STATE OF SOUTH CAROLINA

Ser 3 11 18 AM '70

COUNTY OF Greenville

OLLIE FARNSWORTH R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that I, David C. Baehman, Same as David Charles Baehman,

in consideration of Five Thousand Nine Hundred Sixty-Three and 53/100 (\$5,963.53) -- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Anthony B. Carmignani, His Heirs and Assigns Forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, just off Hampton Court and being known and designated as a portion of Lot #12 on Plat of Section 2, of Wade Hampton Gardens, recorded in the RMC Office for Greenville County in Plat Book DDD, Page 54, and having, according to a more recent survey by H. C. Clarkson, Jr., dated October 22, 1965, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Hampton Court at the corner of Lot #13 and running thence N. 27-57 W. 19 feet to an iron pin to the curve of the turn around of Hampton Court; thence with the turn around, the chords of which are N. 20-08 E. 40 feet and N. 22-45 W. 35 feet to an iron pin at the corner of Lot #11; thence with line of said lot, N. 23-20 E. 142.1 feet to an iron pin; thence S. 63-16 E. 130.75 feet to an iron pin; thence S. 39-39 E. 50.7 feet to an iron pin, corner of Lot 13; thence with the line of said lot, S. 58-45 W. 160.2 feet to an iron pin; thence continuing S. 58-45 W. 69.85 feet to an iron pin on Hampton Court, the point of beginning.

The Purchaser herein specifically assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the original amount of \$21,500.00, of record in the Office of the RMC for Greenville County in R. E. M. Book 1127, Page 459, and having a present principal balance of \$21,036.47.

This conveyance is made subject to all easements, restrictions and rights-of-way which may affect the property hereinabove described.







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taining; to have and to hold all and singular the premise forever. And, the grantor(s) do(ss) hereby bind the grantor forever defend all and singular said premises unto the study claiming or to claim the same or any part thereof.	es before mentioned u	into the strantes(s), and the	grantee's(s') heirs or su	ccessors and assigns
WITNESS the grantor's(s') hand(s) and seal(s) this 21	st day of Augus	t ( ) 19 70 (	Q 1	: 1 .
SIGNED, sealed and delivered in the presence of:	54 X	Mard (	· Backn	(SEAL)
Desaldine a Nort	3 -	David C. Ba	ehman- ; ı	(SEAL)
Geraldine A. Korth				
Shuley Kwasny	_		··· <del>-</del> · ; · · ·	(SEAL)
Shirley Ywasny				(SEAL)
STATE OF SOUTH CAROLINAL Jisqunsin COUNTY OF Cutagamie  sign, seal and as the grantor's(s') act and deed deliver the execution thereof.	PROBAT appeared the undersign he within written deed	ed witness and made oath	that (s)he saw the with ther witness subscribed	nin named grantor(s) above witnessed the
SWORN to before me this 21stday of August	•	70 June	dui E. Ko	<del>ich</del>
Notice Public for South Carolina. Visconsin Reger D. Dorn My Commission Expires My Commission Expires August	(SEAL)	Geraldin	e A. Korth	
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STATE OF SOUTH CAROLINA Wisdonsin RENUNCIATION OF DOWER

COUNTY OF Outagamie

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquisth unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all sand singular the premises within mentioned and released.

GIVEN under my hand and seal this

August Backman

(SEAL)

North Public for South Carolina. Wisconsin Regular t, 1971.
RECORDED this 3rd. day of September 19 70 at 11:48 A. M. No. #5470

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